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Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

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UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

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### SCHOOL DETAILS

SCHOOL NAME	GEMS CAMBRIDGE INTL SC PURHIRAN HOSHIARPUR PB	SCHOOL CODE	20617
ADDRESS OF THE SCHOOL	GEMS CAMBRIDGE INTERNATIONAL SCHOOL,PHAGWARA - JALANDHAR BYEPASS,PURHIRAN HOSHIARPUR	AFFILIATION CODE	1630629

### BASIC DETAILS

NAME OF THE PRINCIPAL	MR Sharat Kumar Singh	PRINCIPAL's EMAIL-ID	principal@cishoshiarpur.com
PRINCIPAL's RETIREMENT DATE	17/09/2028	PRINCIPAL's MOBILE NUMBER	8283842288
SCHOOL's STD CODE	1882	SCHOOL's CONTACT NUMBER	249313
SCHOOL's EMAIL-ID	info@cishoshiarpur.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	14
SCHOOL's FAX NUMBER	249312	PRINCIPAL's TEACHING EXPERIENCE	33
PRINCIPAL's QUALIFICATION	MA , B.Ed	SCHOOL's WEB SITE	https://cishoshiarpur.com/
YEAR OF ESTABLISHMENT OF SCHOOL	2009	LANDMARK NEAR SCHOOL	RAILWAY CROSSING NEAR JALANDHAR BYPASS
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2016
AFFILIATION VALIDITY	2026	RECOGNITION LETTER/NOC ISSUING DATE	29/06/2010
RECOGNITION LETTER/NOC ISSUING AUTHORITY	ADDL SECRETARY SCHOOL EDU (PUNJAB GOVT EDU DEPT)	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	VASAL EDUCATIONAL SOCIETY	SOCIETY REGISTRATION NUMBER	HOSH/206/04-05
REGISTRATION DATE	21/03/2005	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>

### OTHER DETAILS



[Dashboard](#)

**OASIS Form**

[Basic Details](#)

[Upload Photo](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Student Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's ...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)



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MORNING/ EVENING/ DOUBLE SHIFT?		SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	816248
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	<a href="#">VIEW PHOTO</a>	SCHOOL PLAYGROUND PHOTO	<a href="#">VIEW PHOTO</a>
SCHOOL LIBRARY PHOTO	<a href="#">VIEW PHOTO</a>	COMPOSITE SCIENCE LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>
CHEMISTRY LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>	PHYSICS LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>
BIOLOGY LABORATORY PHOTO	<a href="#">VIEW PHOTO</a>	TOILETS PHOTO	<a href="#">VIEW PHOTO</a>
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO		COMPUTER LAB PHOTO	
VIDEO CLIP	<a href="#">VIEW VIDEO</a>		

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	103	NUMBER OF PGTs	11
NUMBER OF TGTs	28	NUMBER OF PRTs	28
NUMBER OF PETs	6	OTHER NON- TEACHING STAFF	191
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	87	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	26
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	12



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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### ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence-Class VI Only,
CLASS 10TH SUBJECT	241-MATHEMATICS BASIC, 004-PUNJABI, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 030-ECONOMICS, 048-PHYSICAL EDUCATION, 042-PHYSICS, 028-POLITICAL SCIENCE, 104-PUNJABI, 037-PSYCHOLOGY, 049-PAINTING, 065-INFORMATICS PRAC. (NEW), 241-APPLIED MATHEMATICS, 039-SOCIOLOGY, 301-ENGLISH CORE, 027-HISTORY, 041-MATHEMATICS,

### INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	27113
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	3	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	14499
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	16
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	50	NUMBER OF LARGE-SIZED ROOMS	12
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	58	TOTAL NUMBER OF LIFTS/ELEVATORS	1
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	6	TOILETS FOR MALE STAFF	4
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

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TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
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FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	15	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? <a href="#">View SOP for Sports Facility</a>	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>	VALIDITY OF FIRE CERTIFICATE	29/07/2024
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	20/07/2023
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	20/07/2023



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

**Need Help ?**  
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MANAGEMENT MOCK DRILLS?		MOCK DRILLS	
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	12/12/2023

**TRANSPORT DETAILS**

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	49	TOTAL NUMBER OF DRIVERS	50
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	Ishaan Singh
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	2	CONTACT NUMBER OF TRANSPORT COORDINATOR	6239502068
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	44	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	<a href="#">VIEW FILE</a>

**OTHER DETAILS**

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	17312	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	13	STORY BOOKS IN THE SCHOOL LIBRARY	8567
DAILIES IN THE SCHOOL LIBRARY	8	OTHER BOOKS IN THE SCHOOL LIBRARY	7700
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1045	GENERAL BOOKS IN THE SCHOOL LIBRARY	1045
FICTION BOOKS IN THE SCHOOL LIBRARY	8567	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	2	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) <a href="#">View SOP for Library</a>	118	PURPOSE FOR TWO SITES OF THE SCHOOL	0



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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<a href="#">View SOP for Computer Lab</a>		<a href="#">View SOP for Biology Lab</a>	
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Composite Science Lab</a>	118	MATHEMATICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Mathematics Lab</a>	118
CHEMISTRY LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Chemistry Lab</a>	118	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) <a href="#">View SOP for Physics Lab</a>	118	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		
NAME OF CYBER NODAL OFFICER	Upasna Sharma	MOBILE NUMBER OF CYBER NODAL OFFICER	98782474498
EMAIL ID OF CYBER NODAL OFFICER	upasnasharma@cishoshiarpur.com		

#### OTHER INFRASTRUCTURE DETAILS

**NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.**

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	60
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	0
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	0
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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		sqm)	
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	4
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		30
16	Boy's Toilet		28
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		30
20	Boys Urinal with partition		35

#### DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	80
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

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	for all kinds of data storage		
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	13
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	80
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5
8	Digital Smart Boards	Mandatory	31

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	4	40	40	52	0	92	0
Bal Vatika 2(Pre-School)	4	40	48	56	0	104	0
Bal Vatika 3(Pre-School)	4	40	53	80	0	133	0
CLASS 1	4	40	58	61	0	119	0
CLASS 2	4	40	62	62	0	124	0
CLASS 3	4	40	71	58	0	129	0
CLASS 4	4	40	78	69	0	147	0
CLASS 5	4	40	58	93	0	151	0
CLASS 6	4	40	64	94	0	158	0
CLASS 7	4	40	62	69	0	131	0
CLASS 8	4	40	58	84	0	142	0





Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

**Need Help ?**  
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CLASS 10	3	40	37	66	0	103	0
CLASS 11	4	40	55	80	0	135	0
CLASS 12	3	40	50	56	0	106	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL (IN KM)	4
NAME OF NEAREST BUS STATION	HOSHIARPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	5
NAME OF NEAREST RAILWAY STATION	HOSHIARPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	5
NAME OF NEAREST AIRPORT	AMRITSAR	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	100
NEAREST HOSPITAL	SHIVAM HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	4
NEAREST POLICE STATION	MODEL TOWN	DISTANCE FROM NEAREST POLICE STATION	5
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
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Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



**Need Help ?**

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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	NO	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	0
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/03/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	0
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	NO
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

[CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC](#)



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



**Need Help ?**

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CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01815178800	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	01815178800
CHAIRMAN'S EMAIL ID	info@cishoshiarpur.com	SECRETARY NAME	Sanjeev Kumar Va
TOTAL MEMBERS	13	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.cishoshiarpur.com		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

**Need Help ?**  
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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sharat
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	828384
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MANJIT SINGH	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	info@c
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8284099116	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	manjit@vasaledu.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sharat Kumar Singh	NUMBER OF BEDS IN SCHOOL CLINIC	3
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8283842288	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIV
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	info@cishoshiarpur.com	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JULY	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	LD/JAL
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	Axis Ba
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VI
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VI



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OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	32

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	24900	4130	0	12200
MIDDLE	24900	4830	0	12200
SECONDARY	24900	5240	0	12200
SENIOR SECONDARY	24900	5580	0	12200



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

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### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	70
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Designing of Academic Calendar at the beginning of Session Activity Based Teaching Best Sports Infrastructure Teacher's Training State of art transport
--------------------------	---

### ADDITIONAL INFORMATION

U-DISE CODE	03050424101	MUNICIPALITY	Hoshiarpur
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	Purhiran	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	19	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	146111
CLUSTER RESOURCE CENTER NAME	GPS Nai Abadi 1	CD BLOCK MANDAL/TALUKA NAME	HSP One
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	HSP TwoA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	Sham chaurasi	SCHOOL TYPE	CO-ED

### HOSTEL FACILITY FOR STUDENTS



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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FOR STUDENTS)?			
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	NO
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0



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OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...



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SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	1
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	English		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	5	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

**PHYSICAL FACILITIES AND EQUIPMENTS**

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
60	0	0	0





Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

**Need Help ?**  
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0	0	0	0
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	19
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	8
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

## ENROLLMENT INFORMATION

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	624	05	0	02
MIDDLE	307	11	0	05
SECONDARY	156	07	0	03
SENIOR SECONDARY	106	11	0	05

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	0	0	238	18	0
MIDDLE	0	01	143	07	0
SECONDARY	0	0	76	03	0
SENIOR SECONDARY	0	11	65	01	0

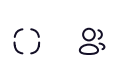
### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITY
1	0	1	0	0	0	0	0	0
2	0	0	0	0	0	2	0	0

- [Dashboard](#)
- [OASIS Form](#)
- [Basic Details](#)
- [Upload Photo](#)
- [Faculty Details](#)
- [Academic Details](#)
- [Infrastructure Details](#)
- [Student Details](#)
- [Location Details](#)
- [Contribution Towards ...](#)
- [Chairman/President's ...](#)
- [Website Information](#)
- [Other Vital Information](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [UDISE Information Pa...](#)
- [Staff Details](#)
- [Final Report](#)
- [Receipt](#)
- [Results](#)
- [Teachers Data Bank R...](#)



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4	0	1	0	0	0	0	0	0	0
5	0	0	0	1	0	0	0	0	0
6	0	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED (If meal prepared in school)	NA	SOURCE OF MDM (If meal not prepared in school)	NA
---	----	--	----

SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, HOCKEY, KHO KHO, SHOOTING, SWIMMING, TABLE TENNIS, TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
-------------------------------	--	---	-----

FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

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**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	00
WHEEL CHAIRS	1	1	1
CALIPERS	0	0	0
TRI CYCLES	0	00	0

**RESULT DETAILS**

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	69.0	69.0	100.0	43.0	38.0	88.37
2017	87.0	87.0	100.0	55.0	49.0	89.09
2018	78.0	76.0	97.44	66.0	57.0	86.36
2019	78.0	78.0	100.0	54.0	52.0	96.3
2020	80.0	80.0	100.0	77.0	72.0	93.51
2021	81.0	81.0	100.0	80.0	80.0	100.0
2022	115.0	114.0	99.13	94.0	94.0	100.0
2023	135.0	135.0	100.0	67.0	66.0	98.51
2024	128.0	127.0	99.22	87.0	85.0	97.7

**TEACHERS DETAILS**

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
2660639	RAJINDER KUMAR	01/09/1981	MALE	M A	OTHER	15/04/2015
2660631	MANISH	16/12/2000	MALE	M A	PRT	04/04/2022
2658248	ADITI	14/09/1995	FEMALE	M A	PRT	01/03/2024
2657882	TALWINDER KAUR	03/03/1995	FEMALE	M SC IT	PRT	03/04/2023
2657855	LAKHWINDER KAUR	07/04/1985	FEMALE	M SC IT	PRT	18/04/2023
2657594	GARIMA MONGA	08/10/1990	FEMALE	M SC IT	PRT	20/11/2023



[Dashboard](#)

[OASIS Form](#)

[Basic Details](#)

[Upload Photo](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Student Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's ...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)



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	KANWAR RATHORE						
2650196	RUCHIKA DADWAL	30/01/1993	FEMALE	M. Sc.		NTT	01/03/2023
2650185	HEMLATA CHITTORIA	08/06/1989	FEMALE	M. Sc.		NTT	29/07/2023
2649801	RUHI MAHAJAN	19/02/1986	FEMALE	M. Sc.		TGT	11/02/2023
2627098	HARPREET KAUR	09/12/1998	FEMALE	MPED		PET	03/02/2023
2559998	NILA SHARMA	01/01/1977	MALE	M.A.		PGT	2023
2559898	RAJWINDER KAUR	16/03/1985	FEMALE	M.A.		TGT	2023
2559861	DIVYA RAJPUT	23/05/1987	FEMALE	M.A.		PGT	2023
2559436	VARUN THAKUR	25/09/1982	MALE	M.Sc.		TGT	2023
2559284	ROHIT KUMAR	28/03/1991	MALE	M. COM.		PGT	2023
2503011	DALJIT KAUR	03/04/1991	FEMALE	M SC		PRT	2022
2407718	SANJEEV GULERIA	25/02/1983	MALE	M A		PGT	2021
2297689	SHARAT KUMAR SINGH		MALE			PRINCIPAL	
2220538	JASPREET KAUR	12/02/1995	FEMALE	B SC		PRT	2021
2220489	RAWINDER KAUR	17/06/1997	FEMALE	B SC		TGT	2022
2220484	ANSHU CHOUDHARY	01/03/1999	FEMALE	B SC		PRT	2021
2220475	GURLEEN KAUR	03/06/1995	FEMALE	M. Sc.		TGT	2022
2184285	PUSHPINDER KUMAR	17/11/1984	MALE	GRADUATION, DIPLOMA WITH LAB ASSISTANT		OTHER	2022
2183699	MOHIT KATOCH	12/02/1995	MALE	MCA		TGT	2022
2182698	GURDEEP KAUR	04/06/1968	FEMALE	NA		OTHER	2014
2181201	HARPAL SINGH	21/04/1983	MALE	12th		OTHER	2013
2178263	AMANPREET SINGH	04/06/1997	MALE	M.A		TGT	2022
2108263	VIJAY KUMAR	25/02/1993	MALE	M SC		PGT	2022
1965731	Khushboo	14/04/1998	FEMALE	B.Sc		PRT	2022



Dashboard

OASIS Form

Basic Details

Upload Photo

Faculty Details

Academic Details

Infrastructure Details

Student Details

Location Details

Contribution Towards ...

Chairman/President's ...

Website Information

Other Vital Information

UDISE Information Pa...

UDISE Information Pa...

UDISE Information Pa...

Staff Details

Final Report

Receipt

Results

Teachers Data Bank R...

**Need Help ?**  
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1961507	Priyanka Sharma	09/05/1998	FEMALE	B.A		NTT	2021
1960685	Shalika Datta	19/06/1996	FEMALE	M.Sc		PRT	2021
1960298	Anshita Mishra	21/09/1998	FEMALE	B.Sc		PRT	2022
1960098	Harsimran Kaur	07/08/1998	FEMALE	B.Sc		PRT	2022
1959908	Amandeep Kaur	12/05/1994	FEMALE	M.A		TGT	07/01/2020
1959887	Varinder Kaur	07/08/1986	FEMALE	M.A		NTT	2022
1959869	Priya	20/09/1995	FEMALE	M.Com		NTT	2022
1959822	Neelam Kapoor	21/07/1979	FEMALE	M.A		NTT	2022
1956254	Sweta Kumari	19/06/2000	FEMALE	B.Sc		PRT	2022
1955732	Priyanka Gupta	21/02/1996	FEMALE	M.Sc		TGT	2022
1955665	Vishu Sharma	17/11/1983	FEMALE	M.A		PGT	2022
1953615	Samriti	08/08/1994	FEMALE	M.Sc		TGT	2022
1817192	BHUPINDER SINGH	30/09/1976	MALE	B A		OTHER	2012
1746747	Sandeep Sharma	28/03/1985	MALE	B.Com, PGDCA, Masters in Library Sciences and PGDEMA		OTHER	2014
1603896	Kamaljeet Kaur	10/05/1985	FEMALE	MBA BCA		NTT	2021
1603885	Kariman Kaur	12/09/1994	FEMALE	M.Com		NTT	2021
1603861	Harpreet Kaur	10/10/1994	FEMALE	M.Sc.		PRT	2021
1603810	Priya Sharma	16/08/1988	FEMALE	M.Sc.		TGT	2021
1603791	Sunita Rani	26/06/1986	FEMALE	MA		PRT	2021
1603729	Reena Sharma	12/02/1987	FEMALE	B.Sc.		PRT	2017
1556571	MS. MANJIT KAUR	27/10/1982	FEMALE	M.A		TGT	2021
1553943	RANJANA SINGH	05/04/1984	FEMALE	M.SC		TGT	2020
1551165	Divya Puri	04/12/1983	FEMALE	B.Ed		PRT	2021
1528385	SALONI	05/03/1993	FEMALE	Masters in Commerce		PRT	2015
1521172	Ramesh Kumar	07/11/1981	MALE	M.Phil		PGT	2021
1269870	ATUL THAKUR	27/03/1992	MALE	B.A		OTHER	2019
1269868	REENA RANI	25/12/1988	FEMALE	M.SC		PGT	2019



[Dashboard](#)

[OASIS Form](#)

[Basic Details](#)

[Upload Photo](#)

[Faculty Details](#)

[Academic Details](#)

[Infrastructure Details](#)

[Student Details](#)

[Location Details](#)

[Contribution Towards ...](#)

[Chairman/President's ...](#)

[Website Information](#)

[Other Vital Information](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[UDISE Information Pa...](#)

[Staff Details](#)

[Final Report](#)

[Receipt](#)

[Results](#)

[Teachers Data Bank R...](#)



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1269813	Nidhi Thakur	11/09/1982	FEMALE	M.Com		OTHER	2017
1269811	Heena Sharma	02/02/1992	FEMALE	M.Com		PRT	2020
1269809	Rozy Mahi	12/03/1976	FEMALE	M.A,B.ed		PRT	23/07/2018
1269808	Shikha Thakur	21/11/1993	FEMALE	M.COM		PRT	2019
1269807	Harvinder Kaur	27/05/1974	FEMALE	B.Com.		PRT	2013
1269806	Isha Agnihotri	27/12/1992	FEMALE	M.COM		PRT	24/03/2018
668220	Mr. Dhananjay Kumar Singh	06/03/1978	MALE	B A		OTHER	2018
668218	Mr. Amit Thakur	19/12/1990	MALE	B.A		PGT	2015
668217	Mr. Gurmit Singh	23/07/1985	MALE	M.A.PUNJABI		OTHER	2015
668216	Mr. Iqbal Singh	14/03/1968	MALE	B.A		OTHER	2014
668211	Ms. Pushpinder Kaur	21/11/1987	FEMALE	M.Sc		PRT	2010
668205	Mr. Amar Jeet	03/05/1986	MALE	10+2		PRT	2012
668204	Ms. Suman Sood	20/12/1974	FEMALE	Visharad in Kathak		PRT	2009
668203	Ms. Reema Tuli	15/12/1974	FEMALE	MA ENG		PRT	2018
668202	Ms. Gurjit Kaur	27/07/1982	FEMALE	M.A		PRT	2013
668198	Ms. Pamaldeep Kaur	19/10/1984	FEMALE	M.A.		PRT	2018
668190	Ms. Shaveta Sharma	24/06/1979	FEMALE	M.Ed		PRT	2002
668184	Ms. Manish Kumari	10/11/1986	FEMALE	M.A		PRT	2014
668181	Ms. Anita Sharma	12/02/1985	FEMALE	M.A		PRT	2012
668180	Ms. Sunita Kumari	04/06/1976	FEMALE	M.A		PRT	2013
668178	Mr. Mandeep Singh	15/05/1981	MALE	M.A.		PRT	2013
668172	Mr. Balram	11/05/1987	MALE	M.A.		TGT	2011
668169	Mr. Harmandeep Singh	17/04/1991	MALE	M.SC PHYSICS		TGT	2017
668167	Ms. Nidhi Agnihotri	12/07/1981	FEMALE	M.Sc		TGT	2016



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668159	Ms. Charanjeet Kaur	10/01/1979	FEMALE	B Com		TGT	2004
668158	Ms. Upasna Sharma	27/12/1982	FEMALE	M.Sc, MCA,M.TECH		TGT	2012
668157	Ms. Harkirat Pal Kaur	14/11/1967	FEMALE	M.A.		TGT	2009
668156	Ms. Meenu Sodhi	08/11/1982	FEMALE	M.A M Phil		PGT	2009
668155	Ms. Harvinder Walia	12/10/1967	FEMALE	B.A		PGT	1990
668152	Ms. Rekha Sharma	26/04/1975	FEMALE	M.A.		TGT	2006
668151	Mr. Ravinder Sharma	01/03/1979	MALE	M.Phill.		TGT	2005
668149	Mr. Harminder Singh	19/07/1981	MALE	M.A		PGT	2006
668148	Mr. Amit Sharma	24/12/1984	MALE	M.Sc.		PGT	01/03/2013
668147	Ms. Neerja Kaushal	30/12/1972	FEMALE	M.Com		PGT	2014
668146	Mr. Ajit Kumar Singh	16/11/1982	MALE	M Sc		PGT	2014
668145	Mr. Kamal Pathania	10/06/1975	MALE	B.A		PGT	2013
668144	Ms. Renu Uppal	28/12/1976	FEMALE	M.A		TGT	2005