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SCHOOL DETAILS

SCHOOL NAME	GEMS CAMBRIDGE INTL SC PURHIRAN HOSHIARPUR PB	SCHOOL CODE	20617
ADDRESS OF THE SCHOOL	GEMS CAMBRIDGE INTERNATIONAL SCHOOL,PHAGWARA - JALANDHAR BYEPASS,PURHIRAN HOSHIARPUR	AFFILIATION CODE	1630629

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS SANGEETA NISTANDRA	PRINCIPAL's EMAIL-ID	principal@cishoshiarpur.com
PRINCIPAL's RETIREMENT DATE	30/06/2030	PRINCIPAL's MOBILE NUMBER	8283842288
SCHOOL's STD CODE	1882	SCHOOL's CONTACT NUMBER	249313
SCHOOL's EMAIL-ID	info@cishoshiarpur.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	10
SCHOOL's FAX NUMBER	249312	PRINCIPAL's TEACHING EXPERIENCE	29
PRINCIPAL's QUALIFICATION	M SC B Ed	SCHOOL's WEB SITE	https://cishoshiarpur.com/
YEAR OF ESTABLISHMENT OF SCHOOL	2009	LANDMARK NEAR SCHOOL	RAILWAY CROSSING NEAR JALANDHAR BYPASS
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2010
AFFILIATION VALIDITY	2031	RECOGNITION LETTER/NOC ISSUING DATE	29/06/2010
RECOGNITION LETTER/NOC ISSUING AUTHORITY	ADDL SECRETARY SCHOOL EDU (PUNJAB GOVT EDU DEPT)	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	VASAL EDUCATIONAL SOCIETY	SOCIETY REGISTRATION NUMBER	HOSH/206/04-05
REGISTRATION DATE	21/03/2005	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE



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SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?		OFFERED VOCATIONAL/SKILL SUBJECTS?	
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	816249
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	94	NUMBER OF PGTs	13
NUMBER OF TGTs	28	NUMBER OF PRTs	30
NUMBER OF PETs	7	OTHER NON-TEACHING STAFF	217
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	94	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	26
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	16



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THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?		APPOINTED?	
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence,
CLASS 10TH SUBJECT	004-PUNJABI, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	027-HISTORY, 028-POLITICAL SCIENCE, 030- ECONOMICS, 039-SOCIOLOGY, 041- MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049- PAINTING, 054-BUSINESS STUDIES, 055- ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 083-COMPUTER SCIENCE (NEW), 104-PUNJABI, 241-APPLIED MATHEMATICS, 301-ENGLISH CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	27113
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	3	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	14499
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	16
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	50	NUMBER OF LARGE-SIZED ROOMS	12
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	11
TOTAL NUMBER OF DIGITAL CLASSROOMS	58	TOTAL NUMBER OF LIFTS/ELEVATORS	1
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	5	TOILETS FOR MALE STAFF	5

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		MACHINE?	
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	16	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE (ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE (ISSUED BY OFFICER) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	08/07/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	10/09/2024



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NON-STRUCTURAL FIRE SAFETY AUDITS?		FIRE SAFETY AUDITS	
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	09/08/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	09/08/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	53	TOTAL NUMBER OF DRIVERS	51
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	0	NAME OF TRANSPORT COORDINATOR	Shiv Shanker Singh
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	2	CONTACT NUMBER OF TRANSPORT COORDINATOR	9465383923
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	52	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	17312	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	13	STORY BOOKS IN THE SCHOOL LIBRARY	8567
DAILIES IN THE SCHOOL LIBRARY	8	OTHER BOOKS IN THE SCHOOL LIBRARY	7700
REFERENCE BOOKS IN THE SCHOOL LIBRARY	1045	GENERAL BOOKS IN THE SCHOOL LIBRARY	1045
FICTION BOOKS IN THE SCHOOL LIBRARY	8567	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	2	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT



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		THE SCHOOL	
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	118	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	118	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	118
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	118	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	118
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	118	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	118	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	Upasna Sharma	MOBILE NUMBER OF CYBER NODAL OFFICER	98782474498
EMAIL ID OF CYBER NODAL OFFICER	upasnasharma@cishoshiarpur.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
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		sqm)	
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	0
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	0
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	2
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	4
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		30
16	Boy's Toilet		28
17	Toilet for CWSN(For Boys)		3
18	Toilet for CWSN(For Girls)		3
19	Girls Urinal with partition		30
20	Boys Urinal with partition		35

[DIGITAL INFRASTRUCTURE DETAILS](#)

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		SUP)	AVAILABLE	
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	80	
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1	
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	13	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	80	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	5	
8	Digital Smart Boards	Mandatory	31	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	4	40	40	48	0	88	0
Bal Vatika 2(Pre-School)	4	40	51	58	0	109	0
Bal Vatika 3(Pre-School)	4	40	54	66	0	120	0
CLASS 1	4	40	54	80	0	134	0
CLASS 2	4	40	57	63	0	120	0



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CLASS 4	4	40	68	64	0	132	0
CLASS 5	4	40	79	68	0	147	0
CLASS 6	5	40	63	97	0	160	0
CLASS 7	5	40	65	92	0	157	0
CLASS 8	4	40	65	71	0	136	0
CLASS 9	4	40	60	85	0	145	0
CLASS 10	4	40	50	64	0	114	0
CLASS 11	4	40	50	45	0	95	0
CLASS 12	4	40	44	59	0	103	0

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	Punjab National Bank	DISTANCE OF BANK FROM SCHOOL (IN KM)	4
NAME OF NEAREST BUS STATION	HOSHIARPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	5
NAME OF NEAREST RAILWAY STATION	HOSHIARPUR	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	5
NAME OF NEAREST AIRPORT	Adampur	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	25
NEAREST HOSPITAL	SHIVAM HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	4
NEAREST POLICE STATION	MODEL TOWN	DISTANCE FROM NEAREST POLICE STATION	5

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AVAILABLE)		FROM SCHOOL (IN KM IF AVAILABLE)	
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CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	120

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		AND TEACHERS)	
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	40
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Sanjeev Kumar	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	Vasal Education Society, Hazipur R Dasuya, District Hoshiarpur
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01815178800	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	01815178800
CHAIRMAN'S EMAIL ID	info@cishoshiarpur.com	SECRETARY NAME	Sangeeta Nistandra
TOTAL MEMBERS	13	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	www.cishoshiarpur.com		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES

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DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Sangeeta Nistandra
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8283842288
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	MANJIT SINGH	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	info@cishoshiarpur.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8284099116	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	manjit@vasaledu.com	NUMBER OF NURSES IN SCHOOL CLINIC	1
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sangeeta Nistandra	NUMBER OF BEDS IN SCHOOL CLINIC	3
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8283842288	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	info@cishoshiarpur.com	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JULY	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	LD/JA
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	Axis Bank



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		TAGGING/INTERNET?	
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	V
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	V
UPLOAD STAFF STATEMENT(NAME,DESIGNATION,QUALIFICATION,EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	VIEW FILE		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	94
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES

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Institutions			
NAME AND MOBILE NUMBER OF ACCOUNTABLE PERSON FOR SCHOOL SAFETY AND SECURITY			
Accountable Person's Name	Capt Jaspal Singh	Accountable Person's Mobile No.	7637975584

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	26800	4455	0	13150
MIDDLE	26800	5200	0	13150
SECONDARY	26800	5650	0	13150
SENIOR SECONDARY	26800	6000	0	13150

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	94
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Designing of Academic Calendar at the beginning of the Session Activity-Based Teaching World Class Sports Infrastructure Regular Teacher's Training State of art transport CCTV Controlled Campus 24X7 Secure Campus Best in Schools Music Teaching Program
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ADDITIONAL INFORMATION

U-DISE CODE	03050424101	MUNICIPALITY	Hoshiarpur
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES

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VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	19	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	146111
CLUSTER RESOURCE CENTER NAME	GPS Shergarh	CD BLOCK MANDAL/TALUKA NAME	HSP One
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	HSP TwoA	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	Sham chaurasi	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	YES	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	YES
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?	YES	WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY



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LAST ACADEMIC YEAR			
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	693
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NA	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES

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STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL				
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SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	210	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
60	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	19
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20- 40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	3
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	115
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

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CLASS	GENERAL	SC	ST	OBC
PRIMARY	980	01	0	04
MIDDLE	427	01	0	00
SECONDARY	215	02	0	00
SENIOR SECONDARY	220	07	0	00

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	04	01	372	16	00
MIDDLE	02	00	147	15	00
SECONDARY	0	0	71	04	00
SENIOR SECONDARY	0	0	105	04	00

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITY
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	01	0
4	0	0	0	0	0	1	0	0
5	0	0	0	0	0	2	0	0
6	0	0	0	0	0	0	01	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school)	NA	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION



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	BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, HOCKEY, KHO KHO, SHOOTING, SWIMMING, TABLE TENNIS, VOLLEYBALL,	SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	1	1
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS- X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
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2017	87.0	87.0	100.0	55.0	49.0	89.09
2018	78.0	76.0	97.44	66.0	57.0	86.36
2019	78.0	78.0	100.0	54.0	52.0	96.3
2020	80.0	80.0	100.0	77.0	72.0	93.51
2021	81.0	81.0	100.0	80.0	80.0	100.0
2022	115.0	114.0	99.13	94.0	94.0	100.0
2023	135.0	135.0	100.0	67.0	66.0	98.51
2024	128.0	127.0	99.22	87.0	85.0	97.7

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3164004	MANMOHAN SINGH	23/03/1985	MALE	M SC	PGT	23/06/2025
3142615	PARVINDER KAUR	08/10/1990	FEMALE	M A	PRT	15/12/2022
3020368	DIVYA	01/03/2000	FEMALE	B A	PRT	01/07/2022
3020367	LOVEDEEP KAUR	14/02/2000	FEMALE	B A	PRT	27/09/2022
3020366	MANMEET KAUR	28/11/1984	FEMALE	B A	NTT	15/05/2023
3020365	ARTTI BAJAJ	12/06/2002	FEMALE	B A	PRT	17/07/2023
3020364	SHIVANI VERMA	25/03/1996	FEMALE	B A	NTT	09/05/2023
3020363	AMANDEEP KAUR	12/05/1994	FEMALE	M. A.	NTT	08/05/2023
3020362	AMANDEEP KAUR	01/01/2000	FEMALE	B A	NTT	02/05/2022
3020305	Shavi Thakur	14/06/1988	FEMALE	B.A	NTT	03/07/2023
3020299	Zahanvi	22/03/2002	FEMALE	B.A	NTT	17/04/2023
3020293	Sikha	16/02/1988	FEMALE	B.A	PRT	08/11/2021
3020285	Anita Rani	24/07/1985	FEMALE	B.A	PRT	04/03/2022
3020277	Parminder Kaur	01/02/1986	FEMALE	M.A	PRT	11/04/2022
3016908	Ruchi Kumari	24/05/1987	FEMALE	M.A	NTT	11/03/2024
3016888	Sakshi Sharda	24/02/2001	FEMALE	M.A	NTT	15/02/2024
3016875	Nishi	19/01/1996	FEMALE	B.Sc	NTT	04/10/2024
3016842	Subhangi	18/06/2001	FEMALE	B.A	PRT	20/03/2025
3016826	Kanchan	20/11/1996	FEMALE	B.A	NTT	27/02/2024



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3016729	Gurpreer Kaur	25/07/1993	FEMALE	M.Sc		PRT	21/04/2025
3016707	Manu Kapila	17/10/1994	FEMALE	M.Com		NTT	06/04/2023
3015062	Vaishnavi Sharma	03/11/2000	FEMALE	M.Sc		TGT	24/03/2025
3015054	Simran Sandhu	24/03/1988	FEMALE	M.A		PRT	21/03/2025
3015050	Anjali Devi	20/11/2000	FEMALE	BEE		TGT	24/03/2025
3015043	Tanisha Nakra	10/11/1993	FEMALE	M.A		PRT	21/03/2025
3015036	Rajneet Kaur	04/09/1994	FEMALE	B.Com		PRT	24/03/2025
3015015	Arun S	04/11/1993	MALE	M.A		OTHER	03/04/2025
3015008	Rashmeet Kaur	24/03/2000	FEMALE	M.A		OTHER	01/04/2025
2994039	Slmranjeet Kaur	18/12/1993	FEMALE	MA B.ed		PRT	21/03/2025
2993881	Janhvi Kumari	22/06/2002	FEMALE	BFA		TGT	26/03/2025
2993743	Arshdeep Kaur	13/08/2001	FEMALE	B.Sc		OTHER	17/03/2025
2981005	KAVITA	27/07/1999	FEMALE	GRADUATION		OTHER	04/11/2024
2981001	savita kaler	22/03/2000	FEMALE	GRADUATION		OTHER	08/10/2024
2961578	RAHUL NANDA	27/02/1977	MALE	BSC IT		OTHER	06/01/2014
2961517	AMRINDER SAINI	11/07/1987	MALE	MCA		OTHER	29/05/2022
2892284	JASJEET MUNDI	15/12/1971	FEMALE	M A		HM	26/03/2024
2843310	AMITA KUMARI	24/04/1993	FEMALE	POST GRADUATION		TGT	01/04/2024
2821948	RUCHIKA CHUGH	20/09/1982	FEMALE	POST GRADUATION		TGT	09/04/2024
2821406	GURPREET KAUR	16/04/1985	FEMALE	MASTER OF SCIENCE		TGT	05/03/2024
2660639	RAJINDER KUMAR	01/09/1981	MALE	M A		OTHER	15/04/2015
2658248	ADITI	14/09/1995	FEMALE	M A		PRT	01/03/2024
2657882	TALWINDER KAUR	03/03/1995	FEMALE	M SC IT		PRT	03/04/2023
2657855	LAKHWINDER KAUR	07/04/1985	FEMALE	M SC IT		PRT	18/04/2023
2650208	MANISHA KANWAR RATHORE	29/11/1999	FEMALE	M. Sc.		NTT	13/04/2023
2650196	RUCHIKA DADWAL	30/01/1993	FEMALE	M. Sc.		NTT	01/03/2023



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2627098	HARPREET KAUR	09/12/1998	FEMALE	MPED		PET	03/02/2023
2602571	SANGEETA NISTANDRA	15/12/1968	FEMALE	M.SC		PRINCIPAL	26/06/2025
2559998	NILA SHARMA	01/01/1977	MALE	M.A.		PGT	17/10/2023
2559898	RAJWINDER KAUR	16/03/1985	FEMALE	M.A.		TGT	07/08/2023
2559861	DIVYA RAJPUT	23/05/1987	FEMALE	M.A.		PGT	14/08/2023
2546649	SHASHANK GARG	15/09/1980	MALE	M Com		PGT	01/04/2025
2220538	JASPREET KAUR	12/02/1995	FEMALE	B SC		PRT	2021
2220489	RAWINDER KAUR	17/06/1997	FEMALE	B SC		TGT	2022
2220484	ANSHU CHOUDHARY	01/03/1999	FEMALE	B SC		PRT	2021
2220475	GURLEEN KAUR	03/06/1995	FEMALE	M. Sc.		TGT	2022
2184285	PUSHPINDER KUMAR	17/11/1984	MALE	GRADUATION, DIPLOMA WITH LAB ASSISTANT		OTHER	2022
2183699	MOHIT KATOCH	12/02/1995	MALE	MCA		TGT	01/04/2022
2182698	GURDEEP KAUR	04/06/1968	FEMALE	NA		OTHER	2014
2181201	HARPAL SINGH	21/04/1983	MALE	12th		OTHER	2013
2108263	VIJAY KUMAR	25/02/1993	MALE	M SC		PGT	2022
1965731	Arshdeep Kaur	14/04/1998	FEMALE	B.Sc		PRT	01/04/2024
1955665	Vishu Sharma	17/11/1983	FEMALE	M.A		PGT	01/04/2021
1953615	Samriti	08/08/1994	FEMALE	M.Sc		TGT	2022
1817192	BHUPINDER SINGH	30/09/1976	MALE	B A		OTHER	2012
1746747	Sandeep Sharma	28/03/1985	MALE	B.Com, PGDCA, Masters in Library Sciences and PGDEMA		OTHER	2014
1603885	Kavita	12/09/1994	FEMALE	M.Com		NTT	01/11/2023
1603861	Harpreet Kaur	10/10/1994	FEMALE	M.Sc.		PRT	2021
1603791	Sunita Rani	26/06/1986	FEMALE	MA		PRT	2021
1603729	Reena Sharma	12/02/1987	FEMALE	B.Sc.		PRT	2017



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1528385	SALONI	05/03/1993	FEMALE	Masters in Commerce		PRT	2015
1269870	ATUL THAKUR	27/03/1992	MALE	B.A		OTHER	2019
1269868	REENA RANI	25/12/1988	FEMALE	M.SC		PGT	2019
1269819	ABHILASHA	18/10/1992	FEMALE	M.A		OTHER	05/02/2017
1269813	Nidhi Thakur	11/09/1982	FEMALE	M.Com		OTHER	01/02/2012
1269806	Isha Agnihotri	27/12/1992	FEMALE	M.COM		PRT	24/03/2018
668220	Mr. Dhananjay Kumar Singh	06/03/1978	MALE	B A		OTHER	2018
668217	Mr. Gurmit Singh	23/07/1985	MALE	M.A.PUNJABI		OTHER	2015
668216	Mr. Iqbal Singh	14/03/1968	MALE	B.A		OTHER	2014
668211	Ms. Pushpinder Kaur	21/11/1987	FEMALE	M.Sc		PRT	2010
668205	Mr. Amar Jeet	03/05/1986	MALE	10+2		PRT	2012
668203	Ms. Reema Tuli	15/12/1974	FEMALE	MA ENG		PRT	2018
668202	Ms. Gurjit Kaur	27/07/1982	FEMALE	M.A		PRT	2013
668184	Ms. Manish Kumari	10/11/1986	FEMALE	M.A		PRT	01/11/2014
668181	Ms. Anita Sharma	12/02/1985	FEMALE	M.A		PRT	2012
668180	Ms. Sunita Kumari	04/06/1976	FEMALE	M.A		PRT	25/10/2013
668178	Mr. Mandeep Singh	15/05/1981	MALE	M.A.		PRT	2013
668172	Mr. Balram	11/05/1987	MALE	M.A.		TGT	2011
668169	Mr. Harmandeep Singh	17/04/1991	MALE	M.SC PHYSICS		TGT	2017
668167	Ms. Nidhi Agnihotri	12/07/1981	FEMALE	M.Sc		TGT	2016
668164	Mr. Ram Pal	13/03/1982	MALE	MA Drawing and Painting amp Hindi		TGT	2011
668160	Ms. Rakhi Kapoor	13/02/1975	FEMALE	MA		TGT	1995
668159	Ms. Charanjeet Kaur	10/01/1979	FEMALE	B Com		TGT	2004
668158	Ms. Upasna Sharma	27/12/1982	FEMALE	M.Sc, MCA,M.TECH		TGT	04/03/2012

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668155	Ms. Harvinder Walia	12/10/1967	FEMALE	B.A		TGT	01/04/2013
668152	Ms. Rekha Sharma	26/04/1975	FEMALE	M.A.		TGT	2006
668151	Mr. Ravinder Sharma	01/03/1979	MALE	M.Phil.		TGT	2005
668149	Mr. Harminder Singh	19/07/1981	MALE	M.A		PGT	2006
668148	Mr. Amit Sharma	24/12/1984	MALE	M.Sc.		PGT	01/03/2013
668147	Ms. Neerja Kaushal	30/12/1972	FEMALE	M.Com		PGT	01/04/2014
668146	Mr. Ajit Kumar Singh	16/11/1982	MALE	M.Sc		PGT	2014
668145	Mr. Kamal Pathania	10/06/1975	MALE	B.A		PGT	28/04/2013

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